

9/02/03

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22389 U.S. PTO
 10/02/03



MS PATENT APPLICATION
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): PENG, Jen-Chun

For: DRIVING DEVICE AND METHOD FOR DISPLAY PERIOD CONTROL OF
 ORGANIC LIGHT EMITTING DIODE

Enclosed are:

- A specification consisting of Seventeen (17) pages
- Five (5) sheet(s) formal drawings
- An assignment of the invention
- Applicant claims small entity status under 37 C.F.R. § 1.27
- Applicant does not claim priority

- Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No(s). filed in on
 Certified copy(ies) is(are) attached hereto.
 Certified copy(ies) will follow.
- Executed Declaration (Original Photocopy)
- Application Data Sheet in accordance with 37 C.F.R. § 1.76
- Preliminary Amendment
- Information Disclosure Statement, PTO-1449 and reference(s)
- Other:
- Applicant requests early publication - \$300.00 publication fee
- Non-publication Request and Certification under 35 U.S.C. § 122(b) (2) (B) (i)

The filing fee has been calculated as shown below:

		LARGE ENTITY		SMALL ENTITY		
BASIC FEE		\$750.00		\$375.00		
	NUMBER FILED	NUMBER EXTRA	RATE	FEE	RATE	FEE
TOTAL CT.ATMS	12 - 20 =	0	X 18 =	\$0.00	X 9 =	\$0.00
INDEPENDENT CLAIMS	3 - 3 =	0	x 84 =	\$0.00	x 42 =	\$0.00
MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$280.00		+ \$140.00	
		TOTAL	\$0.00		\$375.00	

- A check in the amount of \$415.00 to cover the filing fee and recording fee (if applicable) is enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. A triplicate copy of this transmittal form is enclosed.

Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

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Attachment(s)

(Rev. 08/21/03)